

*IN THE UNITED STATES PATENT AND TRADEMARK OFFICE*

Applicant: PFAHNL et al.  
Title: TWO-PHASE COOLING  
APPARATUS AND METHOD  
FOR AUTOMATIC TEST  
EQUIPMENT  
Appl. No.: 10/646,949  
Filing Date: 08/21/2003  
Examiner: John K. Ford  
Art Unit: 3744  
Confirmation Number: 2973

**REPLY TRANSMITTAL**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a previous assertion of Small Entity status.
- [ ] Assertion of Small Entity status is enclosed.
- [ X ] There are no current claim amendments for this application.

[ X ] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

[ ] Extension for response filed within the first month:	\$120.00	\$0.00
[ ] Extension for response filed within the second month:	\$460.00	\$0.00
[ ] Extension for response filed within the third month:	\$1,050.00	\$0.00
[ X ] Extension for response filed within the fourth month:	\$1,640.00	\$1,640.00
[ ] Extension for response filed within the fifth month:	\$2,230.00	\$0.00
EXTENSION FEE TOTAL:		\$1,640.00
[ ] Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):	\$130.00	\$0.00
CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:		
[ ] Small Entity Fees Apply (subtract ½ of above):		\$0.00
Extension Fees Previously Paid:		\$0.00
TOTAL FEE:		\$1,640.00

The above-identified fees of \$1,640.00 are being paid by credit card via EFS-Web.

The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by the credit card payment instructions in EFS-Web being incorrect or absent, resulting in a rejected or incorrect credit card transaction, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date Sept, 11, 2008

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By 

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